

South Hill Parish Council

Minutes of the South Hill Parish Council Annual General Meeting held in the Parish Hall, Golberdon on Tuesday, 20th May 2025 at 6.30pm.

| Item No. | | Action by |
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| | <p>Councillors present. A Budd, P Tunnicliffe, G Hardman, D Hicks, R Squires and Mrs H Curtis.</p> <p>Also attending. Mrs J Hoskin (Parish Clerk) Two members of the public</p> | |
| 1 | <p>Apologies for absence were received from Cllr J Gale (Parish & Cornwall Council).</p> | |
| 2 | <p>Councillors to sign their “declarations of acceptance of office” and receive their register of members interest forms for completion. Councillors signed their declarations and received the register of members interest forms to complete and return.</p> | Cllrs. |
| 3 | <p>Declarations of Interest. To receive registered and non-registered declarations of interest. To advise of any dispensation to be granted in line with the Code of Conduct. To declare any gifts over the value of £25. None declared at this stage of the meeting.</p> | |
| 4 | <p>Public Participation – members of the public are invited to speak on items on the Agenda. No matters reported.</p> | |
| 5 | <p>Election of Chairman and Vice Chairman for the forthcoming year.</p> <p>Chairman – It was proposed by Cllr Hardman, seconded by Cllr Hicks and unanimously agreed that Cllr A Budd be elected as Chairman for the forthcoming year. There were no other nominations. Cllr Budd accepted the position.</p> <p>Vice Chairman – It was proposed by Cllr Hicks, seconded by Cllr Budd and unanimously agreed that Cllr G Hardman be elected as Vice Chairman for the forthcoming year. There were no other nominations. Cllr Hardman accepted the position.</p> | |
| 6 | <p>Election of committees or representatives to outside bodies, if required.</p> <ul style="list-style-type: none"> ○ Parish Hall – Cllr D Hicks ○ South Hill Connection – Cllr P Tunnicliffe (reporting only) ○ Parish Council Staffing Committee – Cllrs. D Budd, G Hardman, P Tunnicliffe. ○ Tamar to Moors Community Area Partnership (CAP) – Cllr Bud <p>Proposed by Cllr Hardman, seconded by Cllr Squires and unanimously agreed.</p> | |
| 7 | <p>To advise of the date for the next Annual General Meeting – Tuesday, 19th May 2026.</p> | |

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| 8 | To close the Meeting. There being no further business the meeting closed at 7.40pm | |
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Dated.

Signed