

## South Hill Parish Council

**Minutes of the South Hill Parish Council Annual General Meeting held in the Parish Hall, Golberdon on Tuesday, 20th May 2025 at 6.30pm.**

Item No.		Action by
	<p><b>Councillors present.</b> A Budd, P Tunnicliffe, G Hardman, D Hicks, R Squires and Mrs H Curtis.</p> <p><b>Also attending.</b> Mrs J Hoskin (Parish Clerk) Two members of the public</p>	
1	<b>Apologies for absence</b> were received from Cllr J Gale (Parish & Cornwall Council).	
2	<b>Councillors to sign their “declarations of acceptance of office” and receive their register of members interest forms for completion.</b> Councillors signed their declarations and received the register of members interest forms to complete and return.	Cllrs.
3	<p><b>Declarations of Interest. To receive registered and non-registered declarations of interest. To advise of any dispensation to be granted in line with the Code of Conduct. To declare any gifts over the value of £25.</b></p> <p>None declared at this stage of the meeting.</p>	
4	<b>Public Participation – members of the public are invited to speak on items on the Agenda.</b> No matters reported.	
5	<p><b>Election of Chairman and Vice Chairman for the forthcoming year.</b></p> <p><b>Chairman</b> – It was proposed by Cllr Hardman, seconded by Cllr Hicks and unanimously agreed that Cllr A Budd be elected as Chairman for the forthcoming year. There were no other nominations. Cllr Budd accepted the position.</p> <p><b>Vice Chairman</b> – It was proposed by Cllr Hicks, seconded by Cllr Budd and unanimously agreed that Cllr G Hardman be elected as Vice Chairman for the forthcoming year. There were no other nominations. Cllr Hardman accepted the position.</p>	
6	<p><b>Election of committees or representatives to outside bodies, if required.</b></p> <ul style="list-style-type: none"> <li>○ <b>Parish Hall</b> – Cllr D Hicks</li> <li>○ <b>South Hill Connection</b> – Cllr P Tunnicliffe (reporting only)</li> <li>○ <b>Parish Council Staffing Committee</b> – Cllrs. D Budd, G Hardman, P Tunnicliffe.</li> <li>○ <b>Tamar to Moors Community Area Partnership (CAP)</b> – Cllr Bud</li> </ul> <p>Proposed by Cllr Hardman, seconded by Cllr Squires and unanimously agreed.</p>	
7	<b>To advise of the date for the next Annual General Meeting – Tuesday, 19<sup>th</sup> May 2026.</b>	

8	<b>To close the Meeting.</b> There being no further business the meeting closed at 7.40pm	
---	---	--

Dated.

Signed